SUPPLEMENTAL

| TRANSMITTAL O   | Docket No.<br>3517-49       |  |                |  |  |  |  |  |
|---|-----------------------------|--|----------------|--|--|--|--|--|
| In Re Application Of: Bing Wang, et al.  APR 0 9 2004   |                             |  |                |  |  |  |  |  |
| Serial No.  | Filing Date                 | ************************************** | Group Art Unit |  |  |  |  |  |
| 10/661,275  | 09/12/2003                  | n/a                                    | n/a            |  |  |  |  |  |
| Title: INK JET RECORDING APPARATUS  |                             |  |                |  |  |  |  |  |
| Address to:  Commissioner for Patents  P.O. Box 1450  Alexandria, VA 22313-1450   |                             |  |                |  |  |  |  |  |
|   | 37 (                        | CFR 1.97(b)                            |                |  |  |  |  |  |
| 1.   The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. |                             |  |                |  |  |  |  |  |
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| ,   |                             | CFR 1.97(c)                            |                |  |  |  |  |  |
| 2.  The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:   |                             |  |                |  |  |  |  |  |
| the statement specified in 37 CFR 1.97(e);  |                             |  |                |  |  |  |  |  |
| OR .  |                             |  |                |  |  |  |  |  |
| ☐ the fee se  | et forth in 37 CFR 1.17(p). |  | -              |  |  |  |  |  |
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| Serial No.   | Filing Date   | xaminer  | Group Art Unit            |  |  |  |  |  |  |
| 10/661,275   | 09/12/2003  | TRADEMINITY n/a  | n/a                       |  |  |  |  |  |  |
| INK JET RECORDING APPARATUS  |   |  |                           |  |  |  |  |  |  |
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| ☐ A check in the am  |   | elects to pay the fee set forth in 37 CFR<br>tached.   | t 1.17(p))                |  |  |  |  |  |  |
| as described below Charge th Credit any Charge ar Certificate of T | ne amount of y overpayment. In y additional fee required.  Fransmission by Facsimile*  ent and authorization to charge deposit mile transmitted to the United States Office (F: | Certificate of Mailing by First Class Mail  I certify that this document and fee is being deposited on 4/6/04 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.  Signature of Person Mailing Correspondence |                           |  |  |  |  |  |  |
|  | Signature   | Signature of Person M  Veveine Nation  | Mailing Correspondence    |  |  |  |  |  |  |
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| Sen  | y only be used if paying by ignature  | Dated: April 6, 2004   |                           |  |  |  |  |  |  |
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|  | INFO            | RMATION DISCLOSURI                  | E CITATION                                | 6.2        | Applicant(s) Bing Wang, et al         |                 | 10/                           | 001,275     |                |  |  |
| (Use several sheets if necessary) ·  |                 |                                     | e CIPATION  APR 0 9                       | 2004 60    | Filing Date                           |                 | Group Art Unit                |             |                |  |  |
| 09/12/2003  TRADENTS  ATENT DOCUMENTS  |                 |                                     |   |            |                                       |                 |                               |             |                |  |  |
| *EXAMINER  | REF             | DOCUMENT NUMBER                     | DATE                                      | Ministra   | NAME                                  | CLASS           | SUBCLASS                      | FILING      | G DATE         |  |  |
| INITIAL  |                 | 4,849,769                           | 7/18/89                                   |            |                                       |                 |                               | IF APPR     | OPRIATE        |  |  |
|  |                 | 4,849,709                           | //10/09                                   | Dressler   | ·                                     |                 |                               |             |                |  |  |
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|  |                 | ,                                   |   | FORFICA    | N PATENT DOCUMENTS                    |                 |                               |             |                |  |  |
|  |                 |                                     |   |            |                                       |                 |                               | Translation |                |  |  |
|  | REF             | DOCUMENT NUMBER                     | DATE                                      |            | COUNTRY                               | CLASS           | SUBCLASS                      | YES         | NO             |  |  |
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|  |                 |                                     | <u> </u>                                  | OTHER D    | OCUMENTS (Including A                 | uthor, Title, D | ate, Pertinent Pag            | ges, Etc.)  |                |  |  |
| · · · · · · · · · · · · · · · · · · ·  |                 | Partial European search             | n Report listing re                       | ferences.  |                                       |                 |                               |             |                |  |  |
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| EXAMINER   | <br>t           |                                     | <del>-</del>                              |            | DATE CONSIDERED                       |                 | ·                             |             |                |  |  |
| EXAMINER<br>of consider  | t: Initia       | l if citation considered, whether o | or not citation is in communication to co | conformanc | e with MPEP Section 609; Dr           | aw line throu   | gh citation if not            | in conforms | ance and       |  |  |
| ot considered. Include copy of this form with next communication to applicant. |                 |                                     |   |            |                                       |                 |                               |             |                |  |  |